**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Zeinab E. EL-Arini ipplicant: Audrey Muhr-Sweeney

Group Art Unit: 1746 Serial No.: 10/644,471

Filed: January 5, 2004 Dated: November 30, 2004

For: METHOD AND APPARATUS FOR

CLEANING INTERNAL COMPONENTS OF

**ELECTRONIC EQUIPMENT** 

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [X] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed. []
- [ ] No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1                        | )     | (Col. 2) (Col. 3)                     |          | ol. 3)         | SMALL ENTITY |      |          |            |    |     |      | ENTITY        |
|--|--------------------------------|-------|---------------------------------------|----------|----------------|--------------|------|----------|------------|----|-----|------|---------------|
|  | CLAIM<br>REMA<br>AFTEF<br>AMEN | INING | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |          | RESENT<br>XTRA |              | RATE |          | DIT.<br>EE | OF | ₹   | RATE | ADDIT.<br>FEE |
| TOTAL  | 25                             | MINUS | 20                                    | =        | 5              | х            | 9    | \$       | 45.00      |    | X   | 18   | \$            |
| INDEP.   | 5                              | MINUS | 3                                     | =        | 2              | X            | 44   | \$       | 88.00      |    | Х   | 86   | \$            |
| □ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM X 135 \$ X 280 |                                |       |                                       |          |                |              |      |          |            |    |     | 280  | \$ 0          |
|  |                                |       |                                       | <u>A</u> | DDIT. F        |              |      | \$<br>\$ |            | OF | R T | OTAL | \$            |

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner fof Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 30, 2004.

Dated: November 30, 2004

Paul Watof

OTHER THAN

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate

- [] Please charge Deposit Account No. **50-2140** in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [X] A check in the amount of \$133.00 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Paul Nator Reg. No. 54,333

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## PATENT APPLICATION

Atty. Docket: 952-2 PCTCON2

### <u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

Applicant

: Audrey Muhr-Sweeney

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COMPONENTS OF ELECTRONIC EQUIPMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action of the U.S. Patent and Trademark Office mailed on August 30, 2004, please amend the above-identified application as follows:

Amendment to the Title is reflected on page 2 of this paper.

Amendments to the Specification begin on page 3 of this paper.

Amendments to the Claims are reflected in the listing of claims which begin on page 5 of this paper.

Remarks begin on page 12 of this paper.

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence and any documents referred to as enclosed herewith are being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Washington, D.C. on November 30, 2004.

Dated: November 30, 2004

12/03/2004 MAHMED1 00000015 10644471

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# **Amendment to the Title:**

Please amend the Title of the current application as follows:

-- [Universal Cleaning Apparatus] Method and Apparatus for Cleaning Internal Components of

Electronic Equipment--